

BABERGH DISTRICT COUNCIL

FROM: Head of Corporate Services

REPORT NUMBER **G212**

TO: STRATEGY COMMITTEE

DATE OF MEETING 6 March 2008

WORK PLAN

DATE OF COMMITTEE – 1 MAY 2008

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones
Final report on new Performance Management Framework	To approve targets for 2008/09.	Decision	Andrew Hunkin
Review of Strategic Partnerships	To consider findings of review.	To be determined	Mike Hammond/ Tim Mutum
Report from Joint Working Group on Refuse Collection	To consider new collection methods for refuse e.g. third bin	To be determined	Malcolm Firth
Suffolk Coast and Heaths AONB	To consider consultation paper	Decision	Peter Berry

DATE OF COMMITTEE – 19 JUNE 2008

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones
Facilities in Hadleigh	To note outcome of public consultation and consider recommendations of Steering Group	Decision	Tim Mutum

DATE OF COMMITTEE – 31 JULY 2008

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones

DATE OF COMMITTEE – 18 SEPTEMBER 2008

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones
Babergh's Housing Strategy, Homelessness Strategy, HRA Business Plan and Housing Stock Options Appraisal Review	To review the strategies and Business Plan, evaluate progress on implementing Action Plans, and consider whether any policy changes are required.	To be determined	Chris Foti

DATE OF COMMITTEE – 6 NOVEMBER 2008

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones
Progress report on Discretionary Rate Relief	To receive an update on the new discretionary rate relief policy	Decision	Bob Southgate
Affordable Housing Programme	To consider the new five-year plan	Recommendation	Ian Tippet

DATE OF COMMITTEE – 15 JANUARY 2009

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones
Draft Corporate Plan	To consider draft Corporate Plan	Decision	Andrew Hunkin
Draft Budget proposals 2009/10	To approve the draft General Fund and HRA budgets and Council Tax	Decision	Barry Hunter

DATE OF COMMITTEE – 12 FEBRUARY 2009

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones
Final Corporate Plan	To approve the Corporate Plan	Recommendation	Andrew Hunkin
Final Budget proposals 2008/09	To approve final proposals	Recommendation	Barry Hunter

DATE OF COMMITTEE – 9 APRIL 2009

Topic	Purpose	Decision by Strategy or Recommendation to Council	Lead Officer
Capital Programme 2007/08	To commit uncommitted schemes	Decision	Ryan Jones

TOPICS IDENTIFIED FOR FUTURE MEETINGS

TOPIC	LEAD OFFICER	PROPOSED COMMITTEE DATE
Waste Transfer Station – Feasibility Study	Malcolm Firth	To be determined
e-Government Policy including CAST	To be confirmed	As and when required
Reps on outside bodies LGARC & SPARSE; EERA	Relevant Member	Timely/annual

TOPIC	LEAD OFFICER	PROPOSED COMMITTEE DATE
Re-organisation of local government	Pat Rockall	To be determined
Future of Pin Mill	Ryan Jones	To be determined
Disposal of land at Sudbury	Steve Ellwood	To be determined
Emergency Planning Progress Report	Andrew Hunkin	To be determined.
Corporate Manslaughter and Corporate Homicide Act 2007	Kathryn Saward	To be determined
Babergh Design Guide Supplementary Planning Document	Malcolm Firth	To be determined
Safeguarding Employment Land Supplementary Planning Document	Malcolm Firth	To be determined
Review of Service Standards	Andrew Hunkin/Bob Southgate	To be determined

CONTACT: Steve Ellwood

DIRECT LINE: 01473 825876

G:\DOCS\Committee\WORK PLANS (DRAFT)\Strategy.doc